

Saint John Lutheran Church

We love because He first loved us

March 9, 2025

First Sunday in Lent

Setting Three – Evangelical Lutheran Worship (ELW)

PRELUDE

Ruth Brown

ANNOUNCEMENTS

WE GATHER

EXCHANGE OF PEACE

P The peace of Christ be with you always.

C And also with you.

P Let us share God's peace with one another.

*All are invited to greet one another in the name of the Lord by saying
"Peace be with You."*

INVOCATION

*Please stand as you are able. All may make the sign of the cross, the
sign marked at Baptism, as the presiding minister begins.*

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God, who forgives all our sin,
whose mercy endures forever.

C Amen.

P Let us return to God, confessing our sin in the assurance of God's
abiding love.

Silence is kept for reflection.

P Compassionate One,

C you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.

P Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In † Christ your sins are forgiven. You have a place in God's house forever.

C Amen.

GATHERING HYMN

ELW #624 "Jesus, Still Lead On"

1 Jesus, still lead on,
till our rest be won;
and, although the way be cheerless,
we will follow, calm and fearless;
guide us by your hand
to the promised land.

2 If the way be drear,
if the foe be near,
let no faithless fears o'ertake us,
let not faith and hope forsake us;
safely past the foe
to our home we go.

- 3 When we seek relief
from a long-felt grief,
when temptations come alluring
make us patient and enduring;
show us that bright shore
where we weep no more.

- 4 Jesus, still lead on,
till our rest be won;
heav'nly leader, still direct us,
still support, console, protect us,
till we safely stand
in the promised land.

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

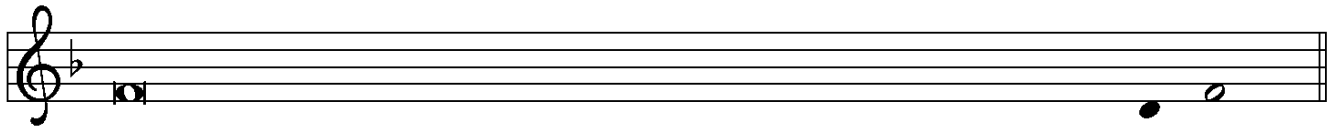
C And also with you.

KYRIE

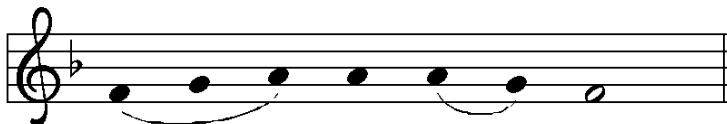
Pg. 138-139



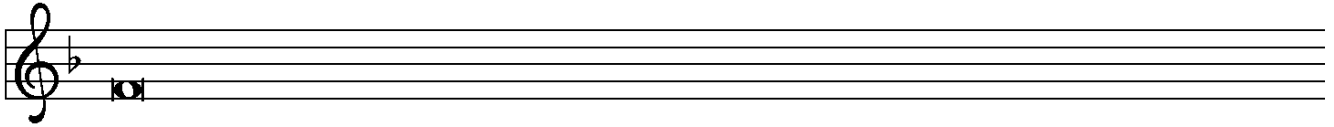
In peace, let us pray to the Lord. **Lord, have mer - cy.**



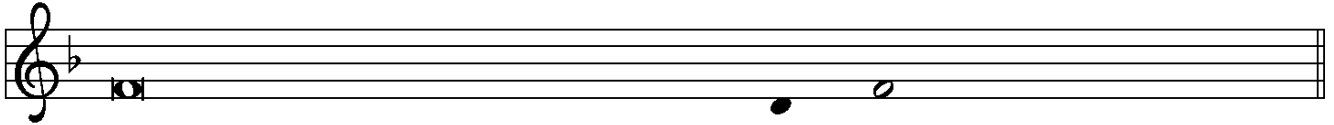
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



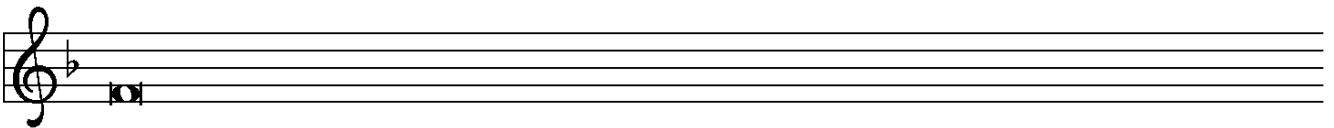
For the peace of the whole world, for the well-being of the church of God,



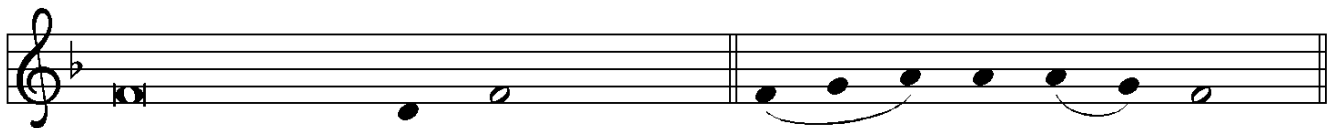
and for the unity of all, let us pray to the Lord.



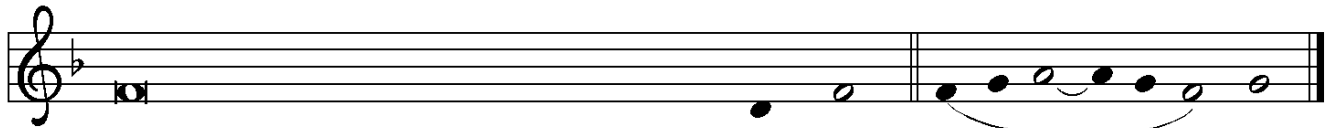
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

PRAYER OF THE DAY

C O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

You may be seated.

THE HOLY WORD

FIRST READING

Deuteronomy 26:1-11

¹ When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, ² you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. ³ You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." ⁴ When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, ⁵ you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶ When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷ we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. ⁸ The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹ and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰ So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. ¹¹ Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

A The Word of the Lord.

C Thanks be to God.

PSALM

Psalm 91:1-2, 9-16



- ¹ You who dwell in the shelter of | the Most High,
who abide in the shadow of | the Almighty—
- ² **you will say to the Lord, "My refuge | and my stronghold,
my God in whom I | put my trust."**
- ⁹ Because you have made the | Lord your refuge,
and the Most High your | habitation,
- ¹⁰ **no evil | will befall you,
nor shall affliction come | near your dwelling.**
- ¹¹ For God will give the angels charge | over you,
to guard you in | all your ways.
- ¹² **Upon their hands they will | bear you up,
lest you strike your foot a- | gainst a stone.**
- ¹³ You will tread upon the lion | cub and viper;
you will trample down the lion | and the serpent.
- ¹⁴ **I will deliver those who | cling to me;
I will uphold them, because they | know my name.**
- ¹⁵ They will call me, and I will | answer them;
I will be with them in trouble; I will rescue and | honor them.
- ¹⁶ **With long life will I | satisfy them,
and show them | my salvation.**

SECOND READING

Romans 10:8b-13

^{8b} "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); ⁹ because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart and so is justified, and one confesses with the mouth and so is

saved. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved."

A The Word of the Lord.

C Thanks be to God.

Please stand as you are able to greet the Gospel.

GOSPEL ACCLAMATION

Pg. 142

Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL

Luke 4:1-13

P The Holy Gospel of our Lord Jesus Christ according to St. Luke, the 9th chapter.

C Glory to you, O Lord.

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they

were over, he was famished. ³The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." ⁴Jesus answered him, "It is written, 'One does not live by bread alone.'"

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours." ⁸Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

'He will command his angels concerning you,
to protect you,'

¹¹ and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

¹²Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'"¹³ When the devil had finished every test, he departed from him until an opportune time.

P This is the Gospel of our Lord.

C Praise to you, O Christ!

CHILDREN'S SERMON

SERMON

Pastor Pete

HYMN OF THE DAY

ELW #503 "A Mighty Fortress Is Our God"

- 1 A mighty fortress is our God,
a sword and shield victorious;
he breaks the cruel oppressor's rod
and wins salvation glorious.
The old evil foe,
Sworn to work us woe,
With dread craft and might
he arms himself to fight.
On earth he has no equal.

- 2 No strength of ours can match his might!
We would be lost, rejected.
But now a champion comes to fight,
whom God himself elected.
Ask who this may be:
Lord of hosts is he!
Christ Jesus our Lord,
God's only Son, adored.
He holds the field victorious.

- 3 Though hordes of devils fill the land
all threat'ning to devour us,
we tremble not, unmoved we stand;
they cannot overpower us.
This world's prince may rage,
in fierce war engage.
He is doomed to fail;
God's judgment must prevail!
One little word subdues him.

4 God's Word forever shall abide,
no thanks to foes, who fear it;
for God himself fights by our side
with weapons of the Spirit.
If they take our house,
goods, fame, child, or spouse,
wrench our life away,
they cannot win the day.
The kingdom's ours forever!

APOSTLE'S CREED

Pg. 105

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord who was conceived by the Holy Spirit born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

PRAYERS OF THE CHURCH

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

Gracious God, speak your word anew among your church. Strengthen it to withstand the temptation to turn inward in fear or complacency. Embolden church institutions to turn from self-preservation toward the self-giving love of Jesus. God, in your mercy,
receive our prayer.

Mothering God, speak the word of life into wilderness places and fertile fields. Grant wisdom to your people, that we may quell the urge to strip lands of their resources and instead preserve first fruits for future generations. God, in your mercy,
receive our prayer.

Almighty God, speak a word of wisdom to people in positions of power: mayors, councils, and tribal leaders, legislators, judges and juries, presidents, and monarchs. Help them discern your voice and follow your guidance, resisting the temptations of the evil one. God, in your mercy,
receive our prayer.

Steadfast God, speak words of courage to your people in the wilderness. Protect migrants and refugees on perilous journeys, that they find safe refuge and a portion in the bounty you have given humanity to share. God, in your mercy,
receive our prayer.

Loving God, speak gently to all who are alone. Bless lay ministers, home communion teams, and others who attend to those who are overlooked, vulnerable, or lonely, that all find belonging in your love. We pray for all who are ill (*especially*). God, in your mercy,
receive our prayer.

Here other intercessions may be offered.

Living God, we give thanks for all the faithful who have crossed the threshold from death to life (*especially*). Guide us who are living to learn from their wisdom and follow their example. God, in your mercy, **receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.
Amen.

WORSHIP OF GOD WITH TITHES & OFFERING

OFFERTORY CANTICLE *ELW #186 "Create in Me"*

Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal - va - tion, and up-hold me with your free Spir - it.

The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff starts with a 7-measure rest. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

OFFERING PRAYER

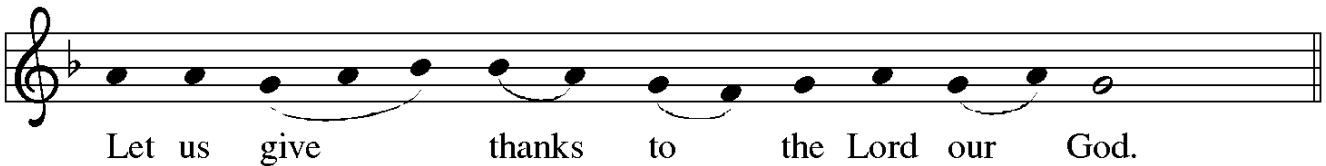
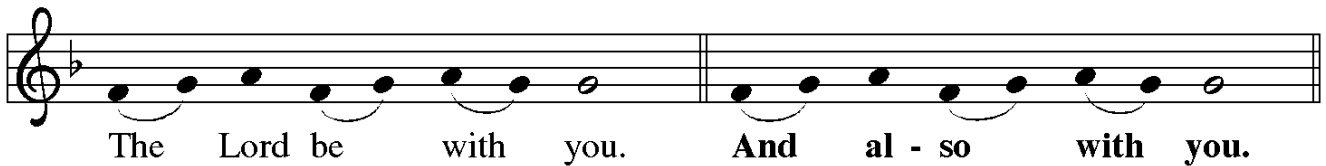
A Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

C Amen.

HOLY COMMUNION

GREAT THANKSGIVING

Pg. 144

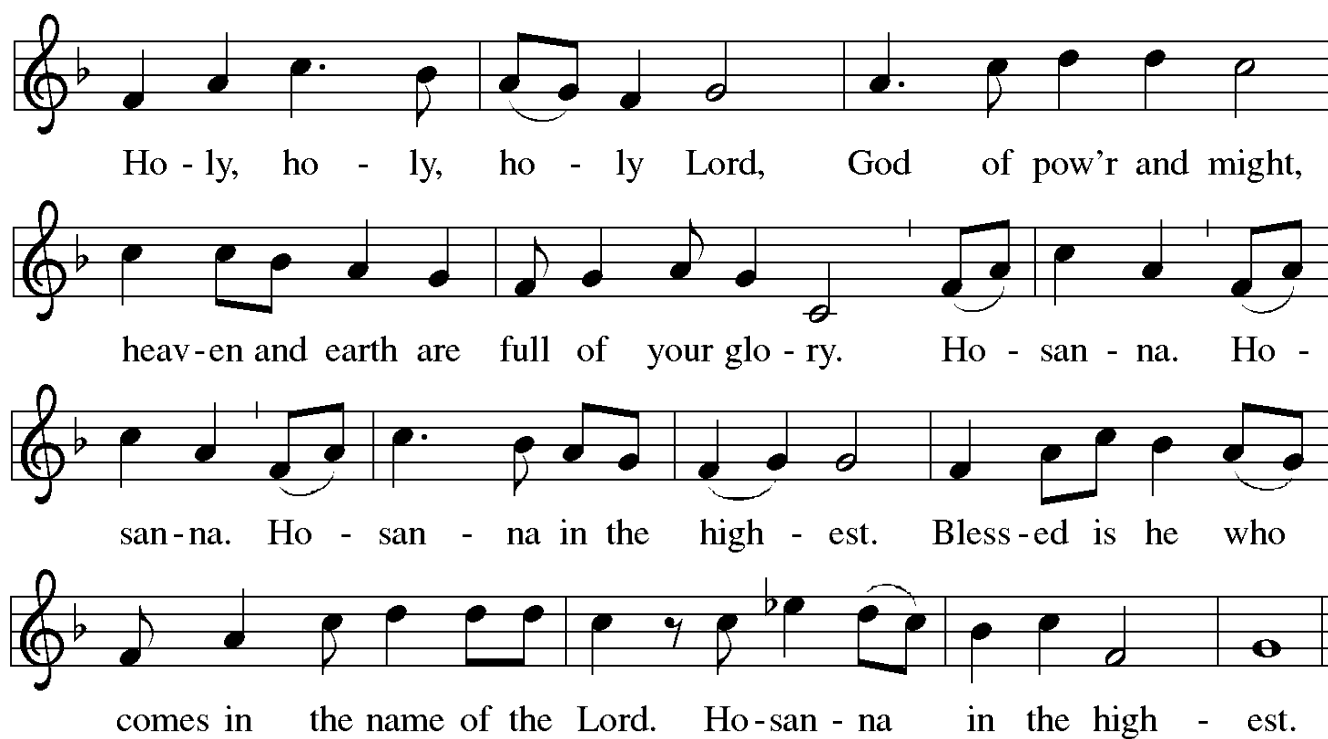


THE PROPER PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS "HOLY, HOLY, HOLY"

Pg. 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

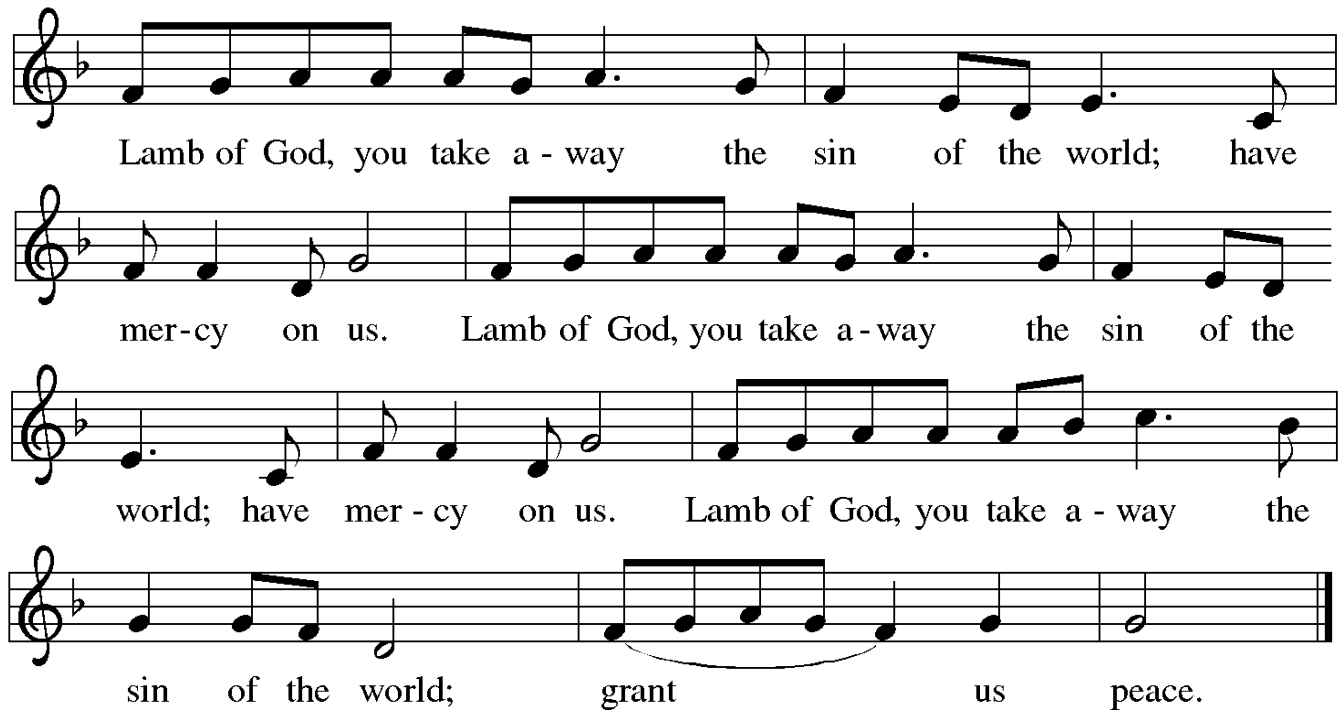
**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

INVITATION TO COMMUNION

P All who are hungry, come! The feast of grace is spread.

LAMB OF GOD

Pg. 146



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HOLY COMMUNION OF GOD'S HOLY PEOPLE

We are celebrating Holy Communion during the service this morning. We believe that Christ is truly present in this meal of bread and wine. All are welcome at table. Small children who have not yet received communion instruction are welcome at the table to receive a blessing. Those who prefer not to receive wine may take white grape juice supplied in the inner circle of the communion tray, gluten free wafers are available, just let your server know you wish to receive gluten free.

MUSIC DURING DISTRIBUTION

Instrumental

TABLE DISMISSAL

P Now may the Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

P Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

C Amen.

SENDING

THE BENEDICTION

P God our tender parent, God the crucified one, God the reconciling Spirit, ✠ bless you now and forever.

C Amen.

CLOSING HYMN

ELW #618 "Guide Me Ever Great Redeemer"

1 Guide me ever, great Redeemer,
pilgrim through this barren land.
I am weak, but you are mighty;
hold me with your pow'rful hand.
Bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

2 Open now the crystal fountain
where the healing waters flow;
let the fire and cloudy pillar
lead me all my journey through.
Strong deliv'rer, strong deliv'rer,
shield me with your mighty arm,
shield me with your mighty arm.

3 When I tread the verge of Jordan,
bid my anxious fears subside;
death of death and hell's destruction,
land me safe on Canaan's side.
Songs and praises, songs and praises,
I will raise forevermore,
I will raise forevermore.

DISMISSAL

P Go in peace. Care for others as God cares for you.
C Thanks be to God.

POSTLUDE

Ruth Brown

Thank you to those serving today:

READER

Joy Birk

ASSISTING MINISTER

Matt Hughes

CANTOR

Amanda Boykin

USHERS

Richard Davis & Richard Birk

ACOLYTE

Abigail Boykin

COUNTERS

Sheila Walters & Pat Hines

SUNDAY SUPERVISOR

Julie Hughes

CHILDREN'S CHURCH

Joy Birk

ST. JOHN LUTHERAN CHURCH

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